

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re **ALAN K. LUX**

Debtor(s)

Case No. **19-16901/elf**

Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on June 5, 2020 a copy of the Amended Chapter 13 Plan was served electronically or by regular United States mail to all parties listed below and to the Trustee and parties listed below.

PA Housing Finance Agency  
211 North Front Street  
PO Box 15057  
Harrisburg, PA 17105

PGW  
Attn: Bankruptcy Dept.  
800 W. Montgomery Ave.  
Philadelphia, PA 19122

Water Revenue Bureau  
c/o City of Philadelphia  
Tax & Revenue Dept.  
1401 JFK Blvd.  
Philadelphia, PA 19102

City of Philadelphia Law Dept.  
Tax & Revenue Dept.  
1401 JFK Blvd. 5th Floor  
Philadelphia, PA 19102

Alan K. Lux  
926 Marcella St.  
Philadelphia, PA 19124

Electronic mail to:

William C. Miller, Chapter 13 Trustee

U.S. Trustee

Rebecca Ann Solarz  
on behalf of PA Housing Finance Agency

**/s/ Bradley E. Allen, Esquire**

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